

**DECLARATION OF DISASTER EMERGENCY
CARMICHAELS BOROUGH
GREENE COUNTY, PENNSYLVANIA**

WHEREAS, on or about March 23, 2020 a Coronavirus pandemic has caused or threatens to cause injury, damage and suffering to the persons and property of Carmichaels Borough; and

WHEREAS, the Coronavirus pandemic has endangered the health, safety and welfare of a substantial number of persons residing in Carmichaels Borough and threatens to create problems greater in scope than Carmichaels Borough may be able to resolve; and

WHEREAS, emergency management measures are required to reduce the severity of this disaster and to protect the health, safety and welfare of affected residents in Carmichaels Borough.

NOW, THEREFORE, by the Council of Carmichaels Borough, Greene County, Pennsylvania, pursuant to the provisions of Section 7501 of the Pennsylvania Emergency Management Services Code, (35 PA C.S., Section 7501), as amended, do hereby proclaim the existence of a disaster emergency in Carmichaels Borough.

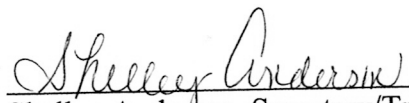
FURTHER, we direct the Carmichaels Borough Emergency Management Coordinator to coordinate the activities of the emergency response to take all appropriate action needed to alleviate the effects of this disaster, to aid in the restoration of essential public services and to take any other emergency response action deemed necessary to respond to this emergency.

STILL FURTHER, we authorize officials of Carmichaels Borough to act as necessary to meet the current demands of this emergency, namely: by the employment of temporary workers, by the rental of equipment, by the purchase of supplies and materials and by entering into such contracts and agreements for the performance of public work as may be required to meet the emergency, all without regard to those time-consuming procedures and formalities normally prescribed by law, mandatory constitutional requirements excepted.


This Declaration shall take effect until June 10, 2020. This runs concurrent with the Commonwealth Declaration.

ATTEST:

CARMICHAELS BOROUGH

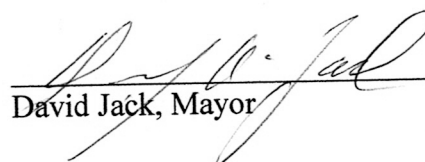

Shelley Anderson, Secretary/Treasurer

By:


Charles Walker III, Council President

EXAMINED and APPROVED by me this 10th day of April, 2020.

By:


David Jack, Mayor